

#### **WAREHOUSE FACTORY**

Alcácer 46 Rajo 46014 VALENCIA

P.I. La Lloma Sierra Perenchiza, 26 46960 - Aldaya (Valencia)

**a** + 34 963503899 **a** + 34 961503200 a + 34 963503966 **⊒** + 34 961503168

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TECHNICAL SHEET

25/01/2017

5.00 VERSION:

DATE:

REVISION:

0

PRODUCT DESCRIPTION

PRODUCT:

GROUND DEHYDRATED COCONUT

FAMILY: ARECACEAE **GENRE:** Cocos **BOTANICAL NAME:** Cocos nucifera

TYPE: Fine **INGREDIENTS:** Ground dehydrated coconut

PHYSICAL CHARACTERISTICS

SIZE OF PARTICLES: Pass through square sieves with 1,40 mm: > 80 % Pass through square sieves with 0,71 mm:

≤ 20 %

**DANGEROUS FOREIGH MATTERS (%): VEGETABLE FOREIGN MATTERS (%):** INSECTS (ALIVE) (%):

Ahsence < 1 Absence

CHEMICAL CHARACTERISTICS

MOISTURE (%): < 15 ACIDITY (lauric acid) (%): ≤ 0,3

FAT CONTENT (%): ≈ 65 TOTAL AFLATOXINS (B1+G1+B2+G2) (ppb): According with Reg. (CE) No 1881/2006 & subsequent amendments. AFLATOXIN B1 (ppb): According with Reg. (CE) No 1881/2006 & subsequent amendments.

**PESTICIDE RESIDUES:** According with European regulations (CE) No 396/2005 & subsequent amendments. **HEAVY METALS:** According with European regulations (CE) No 1881/2006 & subsequent amendments.

The product is free of GMOs (Genetically Modified Organisms) (< 0,9% in case of accidental contamination). GMOs: According with European regulations (CE) No 1829/2003, No 1830/2003 & subsequent amendments.

**IONIZING RADIATIONS:** The product does not contain any ingredients treated with ionizing radiations. (Directive 1999/2/CE, 1999/3/CE & subsequent amendments).

MICROBIOLOGICAL CHARACTERISTICS (Regulation (CE) Nº 2073/2005 & subsequent amendments)

TOTAL RECOUNT (ufc/a): < 100.000 E.COLI (nmp/q): MOULDS & YEASTS (ufc/g): < 500 SALMONELLA (ufc/25g): Absence

NUTRITIONAL INFORMATION (Average values for 100g of product)

**ENERGY VALUE:** 2.761 kJ/ 660 kcal 70 g FAT: 57 g of which saturated: CARBOHYDRATES: 23 g - of which sugars: 7 g **DIETARY FIBRE:** 16 g 9 g PROTEINS: SALT: 0.09 a

**PACKING** 

Plastic material from 20g to 1200kg, suitable for foodstuff use.

SHELF LIFE AND STORAGE CONDITIONS

From 6 months to 1 year, conserved in fresh and dry place (T:  $8-12^{\circ}$ C and RH  $\leq 65\%$ ). Keep out of direct light, rainwater, strong odours, protected from rodents and insects.



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# **DECLARATION OF ALLERGENS**

PRODUCT: GROUND DEHYDRATED COCONUT

| THE LIST OF ALLERGENIC SUBSTANCES: (according to the Regulation (UE) Nº 1169/2011)  | Contains | Possibility of cross-contamination |    |    |
|---|----------|------------------------------------|----|----|
| Lot number starts with ⇒  |          | 01                                 | 02 | 99 |
| Cereals containing gluten, namely: wheat, rye, barley, oats, spelt, kamut or their hybridised strains, and products thereof.  |          |                                    |    |    |
| Crustaceans and products thereof.   |          |                                    |    |    |
| Eggs and products thereof.  |          |                                    |    |    |
| Fish and products thereof.  |          |                                    |    |    |
| Peanuts and products thereof.   |          | X                                  | X  |    |
| Soybeans and products thereof.  |          |                                    | X  |    |
| Milk and products thereof (including lactose).  |          |                                    |    |    |
| Nuts, namely: almonds (Amygdalus communis L.), hazelnuts (Corylus avellana), walnuts (Juglans regia), cashews (Anacardium occidentale), pecan nuts (Carya illinoiesis (Wangenh.) K. Koch), Brazil nuts (Bertholletia excelsa), pistachio nuts (Pistacia vera), macadamia or Queensland nuts (Macadamia ternifolia), and products thereof. |          | x                                  | x  |    |
| Celery and products thereof.  |          |                                    |    |    |
| Mustard and products thereof.   |          |                                    |    |    |
| Sesame seeds and products thereof.  |          |                                    | X  |    |
| Sulphur dioxide and sulphites at concentrations of more than 10 mg/kg or 10 mg/L in terms of the total $SO_2$ .   |          | X                                  | X  |    |
| Lupin and products thereof.   |          |                                    | X  |    |
| Molluscs and products thereof.  |          |                                    |    |    |

## **PRODUCT'S DESTINATION:**

The whole population in general, With the exception of persons allergic to declared substances in the table. The product is not recommended as a food for children under age of 3.

| ELABORATED BY:            | REVIEWED BY:               | APPROV           | ED BY: |
|---------------------------|----------------------------|------------------|--------|
| Harry                     | Jugana                     |                  |        |
| Administration Department | Quality Control Department | Management       |        |
| Date: 26/01/2017          | Date: 27/01/2017           | Date: 30/01/2017 |        |

\*\* The information contained in these technical characteristics does not suppose contractual document. The information may change slightly according to climatic conditions, altitude and varieties.